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Footnotes for Irish Psychology/Irish Psychiatry

1. Arnaud de Lassus, "Religious Liberty," Apropos, October, 1989: 6.
2. Brother Gregory Conant, OSB, St. Benedict's Abbey, 252 Still River Road, Still River Massachusetts 01461.
3. Lassus, op. cit., 6.
4. Ibid., 7. Martin Luther King, Roisin McAliskey and Ghandi are the best examples of the idea that physical freedom is a necessary part of freedom. They were all imprisoned for their beliefs.
5. Ibid., 10-11.
6. Ibid., 8-9.
7. Ibid., 12-13.
8. Ibid., 12.
9. Ibid., 12-13.
10. Ibid.
11. Ibid.
12. Ibid., 7.
13. Ibid., 12.
14. Ibid.
15. Ibid., 20.
16. Ibid., 18.
17. Ibid., 21.
18. Ibid., 24.
19. Ibid., 12-13.
20. Ibid., 28.
21. Ibid., 12.
22. Ibid., 28.
23. Ibid.
24. Ibid., 9. Freedom is essentially anti-colonialism. Its fulfillment and praxes are best found and developed in anti-colonial struggles and women's and minorities struggles.
25. B.F. Skinner, Beyond Freedom and Human Dignity (New York: Knopf, 1971).
26. Lassus, op. cit., 16-17.
27. Ibid.
28. Ibid., 23.
29. Ibid., 24.
30. Ibid., 24-25.
31. Ibid., 25.
32. Ibid., 21.
33. Ibid., 23.
34. Ibid.
35. Ibid., 14-15.

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36. Ibid., 22.
37. Ibid., 29.
38. Sister Mary Anthony Wagner, St. Benedict's Monastery, St. Joseph, Minnesota.
39. John O'Dougherty, an uncle, used this expression.
40. Fionbarra O'Dochartaigh, ulster's white negroes: from civil rights to insurrection (Edinburgh: AK Press, 1994).
41. Ibid., cover.
42. Ibid., 119-120.
43. David B. Guralnik, editor, "personalism," Webster's New World Dictionary of the American Language, Second College Edition (New York: Simon and Schuster, 1980), 1062
44. Pope John Paul II, Karol Wojtyla, Love and Responsibility (New York: Farrar, Straus, Girous, 1981), 23.
45. Wojtyla, op. cit., 72-73.
46. Ibid., 74-96.
47. Guralnik, op. cit., "language," 792.
48. Ibid., "mathematics," 875.
49. Father Hilary Freeman maintains that mathematicians cannot agree on how to define their field.
50. Gurlanik, op. cit., "methodology," 895.
51. American Council of Learned Societies, editors, "Brouwer, Luitzen Egbertus Jan," Dictionary of Scientific Biography (New York: Charles ScribnersSons, Publishers), Vol. II. 512.
52. Ibid.
53. Ibid.
54. Dorothy Day, "A Season Crowned in Glory," The Catholic Worker, Vol. LVIII, No. 7, October-November, 1991.
55. Ibid. p. 6.
56. Ibid.
57. Ibid.
58. Father Charlie McCarthy, "St. Therese and the Little Way," The Catholic Worker, Vol. LVIII, No. 7, pp. 1 & 7.
59. Ibid.
60. Ibid.
61. Martin Rodgers, "I Recognize God in You," Catholic Worker, Vol. LVIII, No. 6, September 1991, pp. 1 & 5.
62. Ibid.
63. Ibid.
64. Guralnik, op. cit., "personalism," 1062.
65. Anton C. Pegis, editor, Introduction to Saint Thomas Aquinas (New York: The Modern Library, Random House, 1948), 5-6.
66. Ibid.

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67. Ibid.
68. Ibid., 114-115.
69. The writer and Joe Travasio, a leftwing thinker.
70. "Words are Deeds," this idea was discussed in a lecture at a conference on Wittgenstein sponsored by the philosophy department at the University of Minnesota in the Fall of 1996.
71. Christopher Manes, "activism," Green Rage: Radical Environmentalism and the Unmaking of Civilization (Boston: Little, Brown and Company, 1990), 94.
72. Ibid.
73. Ibid., "Adat," 172-173, 185, 239.
74. Ibid., 122-123, 172-173, 239-240.
75. Ibid., 19.
76. Ibid., "anti-drug bill," 12.
77. Ibid., 19-20, 135.
78. Ibid., "antinature," 41-43.
79. Ibid., 119.
80. Ibid., 153-154.
81. Ibid., "tree spiking," 10.
82. Ibid., 227.
83. Patrick A. O'Dougherty, the writer, is sponsoring the Communal Property Rights Amendment in the Green Party.
84. Ibid., "confrontation," 3-7.
85. Ibid., 167.
86. Ibid., "cracking," 6.
87. Ibid., 168.
88. Ibid., 228.
89. Thoreau thought life is "counterfriction."
90. Lost reference from a television special.
91. Brian Swimme & Thomas Berry, The Universe Story (New York: HarperSanFrancisco A Division of Harper Collins Publisher, 1992), 253-258.
92. Manes, op. cit., 38.
93. Ibid., 229.
94. Ibid., 10.
95. Michel Foucault thinks "discontinuity is the stuff of history" 42.
96. Ibid., 161.
97. Ibid., 50.
98. Ibid., 235.
99. Ibid., 4-69.
100. Ibid., 248.
101. Ibid., 36.

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102. Ibid., 24.
103. Ibid., 225.
104. Ibid., 93.
105. Ibid., 160.
106. Ibid., 229.
107. Ibid., 109.
108. Ibid., 33.
109. Ibid., 172-173, 185, 239.
110. Ibid., 91. John N. Harris, psychologist also mentioned this topic.
111. Ibid., 235.
112. Ibid., 22.
113. Ibid., 62.
114. Ibid., 152.
115. Ibid. 71.
116. Ibid., 60.
117. Ibid., 174.
118. Ibid., 8-9.
119. Ibid., 90.
120. Ibid., 21, 155.
121. Ibid. 41.
122. Ibid., 151.
123. Ibid., 111.
124. Ibid. 158.
125. Ibid., 58.
126. Ibid., 98.
127. Ibid., 50.
128. Ibid.
129. Ibid., 106.
130. Ibid., 33.
131. Ibid., 24. This counters the idea of a land ethic.
132. Ibid., 34.
133. Ibid., 82.
134. Ibid., 121.
135. Ibid., 155.
136. Ibid.
137. Citizens Commission on Human Rights, "Psychiatry's Betrayal," (Los Angeles: Citizens Commission on Human Rights, 1995), 5.
138. Ibid., 231.
139. Ibid., 48.
140. Ibid., 20.
141. Ibid., 156.
142. Ibid., 203.

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143. Citizens Commission on Human Rights, op. cit., "Psychiatry and South Africa," 16-19.
144. Ibid., "How Psychiatry Lit the Racial Fires," 4-7.
145. Ibid., "Psychiatric Oppression of African Americans," 8-11.
146. Ibid., 133.
147. Ibid.
148. Ibid., 46.
149. Ibid., 79.
150. Ibid., 26.
151. Ibid., 81.
152. Ibid., 26.
153. Ibid., 236.
154. Mark McGee, psychologist, has tried extensively as a writer to recapitulate the Thoreau experiment in his life and writings. Irish Psychology/Irish Psychiatry is essentially a recapitulation of the Thoreau experiment in an urban Walden. The writer's life as a psyche client is thus a recapitulation of the Thoreau experiment. Mark McGee writes under the pseudonym, Faraway I. Till. His work, Constructive Replication of Thoreau's Experiment, is published by Mentor Institute, Inc. P.O. Box 460562, Aurora, CO 80046-0562.
155. Ibid., 99.
156. Ibid., 236.
157. Christopher Manes, Green Rage: Radical Environmentalism and the Unmaking of Civilization (Boston: Little, Brown and Company), et passim. The librarian at the Minneapolis Public Library told me that because I had created a completely new dictionary, a radical psychology/psychiatry dictionary, out of the environmental terms in Green Rage this new dictionary is mine and I do not have to footnote every term in it. This footnote gives Christopher Manes credit et. passim for his input into my dictionary. However, the writer takes credit for the terms and definitions in this dictionary in miniature.
158. Green Party of Minnesota State Party Platform 1996, Green Party of Minnesota P. O. Box 582931 Minneapolis, MN 55458.
159. Bishop Lawrence Welsh, Archdiocese of St. Paul, mentioned this theme in his Lent retreat at the St. Paul Cathedral.
160. Rev. Francis Evans, editor, Prayers For All Occasions (New York: Catholic Book Publishing Co., 1987), 44.
161. MMPI1-2: The Minnesota Report Adult Clinical System Interpretive Report, 15-April, 1995.
162. Joyce Forsgren, coordinator, Day Treatment, Hennepin County Medical Center, Minneapolis, Minnesota.
163. Ibid.

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164. Ivor H. Evans, "Tiresias," Brewer's Dictionary of Phrase and Fable (New York: Harper & Row, Publishers, 1981), 1120.
165. M.C. Howatson, editor, "Teiresias," The Oxford Companion to Classical Literature, Second Edition (New York: Oxford University Press, 1989), 550
166. Ibid.
167. Kathleen Kuiper, editor, "Tiresias," Merriam-Webster's Encyclopedia of Literature (Springfield, Massachusetts: Merriam-Webster, Publishers, 1995), 1117.
168. These psalm selections came from Joan Chittister's, The Rule of Benedict: Insights for the Ages (New York: The Crossroad Publishing Company, 1992), 82.
169. Evans, op. cit., 150
170. Mark McGee, a friend and psychologist, gave me this poem as a token of our friendship.
171. Ciaran Brady, editor, Interpreting Irish History: The Debate on Historical Revisionism 1938-1994 (Dublin: Irish Academic Press, 1994), 198-199.
172. Ibid., 302-314.
173. Ibid., 210.
174. Ibid., 211-214.
175. Ibid., 214-215.
176. Ibid., 216-229.
177. Mark McGee, psychologist.
178. Brady, op. cit., 249-251.
179. Ibid., 302.
180. Ibid., 314.
181. Ibid.
182. Ibid., 315-317.
183. Ibid., 14.
184. Ibid., 314.
185. Ibid., 315.
186. Ibid., 315-317
187. Ibid.
188. Ibid.
189. Ibid., 317-323.
190. Webster's New Universal UnAbridged Dictionary, "cuckoo," (New York: Barnes & Noble Books, 1994), 351. Professor Richard Rudolph, Department of Austrian Studies, University of Minnesota made the observation in a lecture that the methodology of the field of history is like that of the cuckoo bird which borrows from the nests of other birds. I am indebted to him for this observation.
191. Roger Hallebuyck, a friend, St. Paul, Minnesota.

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192. John Noel Harris, psychologist, Hopkins, Minnesota.
193. Ibid.
194. Ibid.
195. David B. Guralnik, editor, "royalist," Webster's New World Dictionary of the American Language (New York: Simon & Schuster, 1980), 1242.
196. Ibid., "Tory," 1502.
197. Ibid., "radical," 1171.
198. Stephen Mitchell, The Gospel According to Jesus (New York: HarperCollins, Publishers, 1991), pp. 3-4.
199. Ibid. p. 5.
200. Ibid. pp. 5-9.

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16 April 1996

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Dear Dr. O'Dougherty,

Many thanks for the loan of the enclosed copy of your Shakespeare and Dream Work. I've written up an entry for the 1995 Bibliography (and the World Shakespeare Bibliography on CD-ROM 1900-Present).

Do keep me informed if you publish further books or articles on Shakespeare.

Yours sincerely,

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